

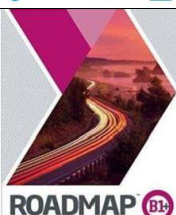





DEPARTAMENTO DE INGLÉS

LIBROS CURSO 2024/25

| CURSOS | MÉTODOS | |
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| A1 |  | English File A1 (Fourth Edition) Student's book and Workbook with Key Pack With Online Practice (Oxford University Press) ISBN: 9780194057950 |
| A2 |  | Macmillan English Hub EOI A1/A2 Student's book & Workbook pack + student's app (Macmillan Books) ISBN: 9781380058300 |
| B1 |  | Roadmap B1 Student's and Workbook <u>pack</u> with digital resources & mobile app (Pearson) ISBN: 9788420571560 |
| B2.1 |  | Roadmap B1+ Student's and Workbook <u>pack</u> with digital resources & mobile app (Pearson) ISBN: 9788420571577 |
| B2.2 |  | Roadmap B2 Student's and Workbook <u>pack</u> with digital resources & mobile app (Pearson) ISBN: 9788420572079 |
| C1 |  | Speak Out B2+ (3rd Edition) (Pearson) <ul style="list-style-type: none">• Student's book and eBook with Online Practice ISBN: 978-1-292-40747-0W• Workbook with key ISBN: 9781292407371 |
| C2.1 & C2.2 |  | Close-Up C2 Student's Book + Online Student Zone + Self-Study Companion (National Geographic) ISBN: 9781473764569 |

***IMPORTANTE:** Los alumnos **NO DEBEN COMPRAR** ningún método **NI REGISTRARSE** en ninguna plataforma del libro hasta haber tenido clase con su profesor/a